# State of North Dakota





July 1, 2018 - June 30, 2019

NORTH DAKOTA BOARD OF NURSING

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#### NORTH DAKOTA BOARD OF NURSING ANNUAL REPORT 2018-2019

#### **MISSION STATEMENT**

The mission of the North Dakota Board of Nursing (NDBON) is to assure North Dakota citizens quality nursing care through the regulation of standards for nursing education, licensure, and practice.

Approved 5/91; 9/93; 11/95.

#### **GOAL STATEMENTS**

The NDBON has the following goals:

- 1. Public Protection Is Ensured Through Evidence-Based Regulation.
- 2. To purposely promote innovation in nursing through regulation and collaboration.
- 3. To collaborate with multiple stakeholders to plan for and address evolving healthcare delivery practices.
- 4. To prepare the ND Board of Nursing members and staff for leadership roles at the state and national level.
- 5. To engage nurses, public and stakeholders in accessing and utilizing NDBON resources.

#### VISION

The NDBON works creatively to address the public's need for safe and competent nursing practice. It accomplishes these actions through:

- 1. Openness to innovative approaches to regulation,
- 2. Monitoring and analyzing trends and changes in health care and regulation and
- 3. Anticipating planned changes in nursing regulation.

#### 2018-2019 NORTH DAKOTA BOARD OF NURSING MEMBERS

Jane Christianson, RN (President) Michael Hammer, RN (Vice President) Jamie Hammer (Treasurer) Dr. Kevin Buettner, APRN Janelle Holth, RN Mary Beth Johnson, RN Bonny Mayer, LPN Wendi Johnston, LPN Dr. Tanya Spilovoy, Public Member (resigned October 2018) Bismarck, ND Velva, ND Minot, ND Grand Forks, ND Grand Forks, ND Bismarck, ND Minot, ND Kathryn, ND Bismarck, ND

The NDBON held four regular board meetings in 2018-2019 and meeting minutes are available at www.ndbon.org.

#### North Dakota Century Code 43-12.1-08 Duties of the Board

**43-12.1-08. DUTIES OF THE BOARD.** The board shall regulate the practice of nursing. Regulation of the practice of nursing must ensure that a person may not practice or offer to practice nursing or use titles of advanced practice registered nurse, specialty practice registered nurse, registered nurse, licensed practical nurse, or unlicensed assistive person, or titles of a similar nature which denote the practice of nursing to the general public unless licensed or registered as provided in this chapter.

1. Enforce this chapter.

## 2. Adopt rules necessary to administer this chapter after collaborating and consulting with North Dakota nursing associations and other affected parties.

2018-2019 Board member and staff taskforce/committee participation:

- Governor Burgum's appointed taskforce: Nursing Workforce Shortage
  - ND Workplace Culture Designation Development Retreat
- ND Tri-Regulator Collaborative
- Nurse Licensure Compact administration
  - Executive Committee
  - Rule-Making Committee
  - Policy Committee
  - Compliance Committee
- ND Prescription Drug Monitoring Program Advisory Board
- ND Center for Nursing
  - Board of Directors
  - Nurses Day at the Legislature 2019
  - o 66<sup>th</sup> Legislative Tracking Team and Rapid Response Team
  - Annual Conference and other committees
- Ad hoc committees with a variety of stakeholders
  - Envision 2030 Health Care Advisory Committee
  - Senator Heitkamp-Health Advisory Group
- National Council State Boards of Nursing (Committees and Task Forces)
  - Leadership Succession Committee
  - o Institute of Regulatory Excellence fellowship-one director
  - Executive Officer Leadership Council
  - APRN Licensure Compact Taskforce

Collaborated with stakeholders and legislators during the 66<sup>th</sup> Legislative Assembly. The Board provided education on multiple bills. The following bills relevant to nursing practice were passed:

- HB 1099 Qualified Service Provider Exemption provided amendment the 43-12.1 Nurse Practices Act.
- SB 2155 Registered Nurse Dispensing Exemption provided exemption to 43-15-02 Pharmacy Act.
- SB 2306 Occupational and Professional Licensure of Military and Military Spouses.
- SB 2138 (hunting permit authorization), SB 2112 (foster care and diagnosing for child), SB 2170 (supervision of CLIA waived testing) each added APRNs as providers for respective bills.

### 3. Appoint and employ a registered nurse to serve as executive director and approve any additional staff positions necessary to administer this chapter.

During the fiscal year (FY) 2018-2019 the Board of Nursing staff included the following persons:

| Stacey Pfenning, DNP, APRN, FNP, FAANP      | Executive Director                             |
|---|--|
| Tammy Buchholz, MSN, RN, CNE                | Associate Director for Education               |
| Melissa Hanson, MSN, RN                     | Associate Director for Compliance              |
| Patricia Hill, BSN, RN (retired February 1) | Assistant Director for Practice and Compliance |
| Maureen Bentz, MSN, RN (start December 3)   | Associate Director for Practice                |
| Julie Schwan (retired October 1)            | Administrative Services Coordinator I          |
| Chris Becker                                | Accounting/Licensure Specialist I              |
| Gail Rossman                                | Technology Specialist II                       |
| Sally Bohmbach                              | Administrative Assistant II                    |
| Kathy Zahn                                  | Administrative Assistant III                   |
| Karen Hahn (started April 1)                | Administrative/Licensure Specialist I          |
| Brian Bergeson                              | Special Assistant Attorney General             |
| Sarah Zinter Detwiller                      | Special Assistant Attorney General (as needed) |
| Andrew Askew                                | Special Assistant Attorney General (alternate) |
|   |  |

4. Establish fees and receive all moneys collected under this chapter and authorize all expenditures necessary to conduct the business of the board. Any balance of fees after payment of expenditures must be used to administer this chapter.

| Fees for the 2018-2019 FY were as follows:           |   |
|--|---|
| Biennial Renewal of License Fee                      | RN \$120.00   |
|  | LPN \$110.00  |
| Licensing Examination Fee                            | RN \$110.00   |
|  | LPN \$110.00  |
| Licensing Endorsement Fee                            | RN \$140.00   |
|  | LPN \$140.00  |
| Criminal History Record Check Fee                    | \$ 20.00  |
| Advanced Practice License Application Fee            | \$100.00  |
| Prescriptive Authority Initial Application Fee       | \$50.00   |
| Advanced Practice Biennial Renewal Fee               | \$40.00   |
| Prescriptive Authority Biennial Renewal Fee          | \$50.00   |
| Verification of License Fee                          | \$30.00   |
| Reactivation Fee                                     | \$30.00   |
| Transcripts for Graduates of Closed Nursing Programs | \$15.00   |
| School Survey Fee                                    | \$500   |
| Out of State Program Recognition Fee                 | \$300.00 PN, \$400 RN, \$600 Graduate                 |
| CE Approval for contact hours (CH)                   | \$100.00 (includes one contact hour) plus \$20 per CE |
| Unlicensed Assistive Person Registry App             | \$30  |
| Unlicensed Assistive Person Renewal Application      | \$30  |
| Reactivation of UAP or MA III                        | \$30  |
| Medication Assistant Application III                 | \$40  |
| NNAAP Testing Fee (discontinued December 31)         | \$120   |
| Database lists                                       | \$50.00 RNs; \$20.00 LPNs; \$15.00 APRNs; \$12.00     |
|  | RX Authority  |
|  | Photocopies 0.25 per page                             |
| Educational Presentations                            | \$300.00 per CH plus mileage and hotel                |

The Board developed an annual budget for receipts and expenditures. Appendix II includes a statement of the 2018-2019 receipts and expenditures. An audit of receipts and expenditures is performed at the end of each FY and submitted by the auditor to the Governor's office. Completed audit reports are available for review at the board office.

#### 5. Collect and analyze data regarding nursing education, nursing practice, and nursing resources.

The Board collects data annually from all approved nursing education programs and provides a Nursing Education Annual Report to the Governor. The Board collects data related to nurse licensure through database with initial, renewal, and reactivation application processes. The Board participates in the National Council of State Boards of Nursing (NCSBN) Commitment to Ongoing Regulatory Excellence (CORE) program to develop and monitor a set of comparative measures to assess the performance of state boards of nursing. The Board participates in Board Membership Profile which includes data collection through survey of 59 Member Boards of the NCSBN.

The Board continued to provide funding for the operations of the ND Center for Nursing (CFN) and participated on the CFN Board of Directors. The Board participated on CFN committees and workgroups.

Dr. Patricia Moulton, CFN Executive Director, provided a presentation at the April 2019 Board meeting to give updates on the Strategic Plan and budget. The Board provided feedback and suggestions.

### 6. Issue and renew limited licenses or registration to individuals requiring accommodation to practice nursing.

NDAC chapter 54-02-09 related to a limited license became effective September 1, 1996. One individual was issued a limited license for the FY 2018-2019.

- 7. Establish a nursing student loan program funded by license fees to encourage individuals to enter and advance in the nursing profession.
  - The Nursing Education Committee (NEC) met three times during the 2018-2019 FY. Board members: Janelle Holth, RN, Mary Beth Johnson, RN, Tanya Spilovoy, Public Member. External members: Sara Berger, RN, Janet Johnson, RN, Erica Evans, RN and Diana Kostrzewski, RN.
  - July 2018 approved 46 individuals for the nursing education loan (NEL) for a total of \$99,010.00 awarded.
  - January 2019 granted licensee a NEL in the amount of \$500.00 for completion of a licensed practical nurse refresher course according to NDAC 54-04.1 with the condition the proof of enrollment form be provided to the Board upon completion of the refresher course enrollment process.
  - January 2019, the Board granted staff the authority to approve up to \$500.00 toward nurse refresher course enrollees who apply for a NEL, based upon nursing education loan funds available.

#### NURSING EDUCATION LOAN DISBURSEMENTS PER FISCAL YEAR

The following table identifies NEL disbursements by program type and monetary awards for the last five years.

| Nursing Education Loans<br>awarded for: | 201 | 4-2015   | 201 | 5-2016   | 201 | 6-2017   | 201 | 7-2018   | 201 | 8-2019   |
|---|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|
| LPN Certificate Program                 | 1   | \$800    | 1   | \$800    | 1   | \$850    | 2   | \$1400   | 2   | \$1,816  |
| LPN Associate Degree Program            | 3   | \$3360   | 3   | \$4280   | 0   | \$0      | 0   | \$0      | 1   | \$908    |
| RN Associate Degree Program             | 4   | \$5760   | 1   | \$650    | 4   | \$5750   | 7   | \$8960   | 5   | \$7,652  |
| RN Baccalaureate Degree<br>Program      | 27  | \$45,456 | 21  | \$31,090 | 24  | \$37,725 | 16  | \$25,106 | 12  | \$24,378 |
| Master's Degree Program                 | 12  | \$25,386 | 16  | \$28,943 | 18  | \$29,476 | 19  | 35,895   | 15  | \$37,294 |
| Doctoral Program                        | 6   | \$11,748 | 7   | \$15,779 | 12  | \$17,945 | 12  | 17,510   | 11  | \$26,962 |
| Refresher Course                        | 0   | 0        | 0   | 0        | 0   | 0        | 1   | \$500    | 1   | \$500    |
| Total                                   | 53  | \$92,510 | 49  | \$81,542 | 59  | \$91,746 | 57  | \$89,371 | 47  | \$99,510 |

#### NURSING EDUCATION LOAN PROGRAM CANCELLATIONS PER FISCAL YEAR

Prior NEL were cancelled in the last five years in the following manner:

| Cancellations:                                | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|---|-----------|-----------|-----------|-----------|-----------|
| By Employment in N.D.                         | 20        | 35        | 30        | 26        | 26        |
| Partial Repayment/Partial<br>Employment in ND | 2         | 4         | 1         | 0         | 1         |
| By Monetary Repayment                         | 2         | 2         | 2         | 5         | 4         |
| Cancelled - Military Deployment               | 1         | 0         | 1         | 0         | 0         |
| Cancelled due to Death/Disability             | 0         | 0         | 0         | 0         | 0         |
| Total   | 25        | 41        | 34        | 31        | 31        |

#### 8. Establish a registry of individuals licensed or registered by the board.

#### TOTAL NUMBER OF LICENSED NURSES PER FISCAL YEAR

Nursing licenses expire on December 31. Total numbers of nurses licensed each FY are as follows:

| Year   | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|--|-----------|-----------|-----------|-----------|-----------|
| Registered Nurse                                       | 13464     | 14268     | 15580     | 16264     | 16778     |
| Advanced Practice only-<br>(RN in other compact state) | 126       | 150       | 206       | 238       | 297       |
| Licensed Practical Nurse                               | 3797      | 3567      | 3959      | 3928      | 3912      |
| Total Nurses Licensed                                  | 17,387    | 17,985    | 19745     | 20430     | 20987     |

#### TOTAL ADVANCED PRACTICE LICENSED BY FISCAL YEAR

| Year   | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|--|-----------|-----------|-----------|-----------|-----------|
| Certified Registered Nurse<br>Anesthetist (CRNA)                           | 344       | 379       | 408       | 413       | 434       |
| Certified Nurse Midwife (CNM)  | 17        | 17        | 19        | 21        | 23        |
| Clinical Nurse Specialist (CNS)  | 44        | 47        | 48        | 49        | 43        |
| Nurse Practitioner (NP)  | 657       | 812       | 945       | 1053      | 1182      |
| Clinical Nurse Specialist/Nurse<br>Practitioner (CNS, NP)                  | 4         | 5         | 7         | 7         | 7         |
| Nurse Clinician (NC)   | 2         | 2         | 2         | 2         | 2         |
| Certified Registered Nurse<br>Anesthetist/Nurse Practitioner<br>(CRNA, NP) | 0         | 0         | 1         | 1         | 1         |
| Certified Nurse Midwife/Nurse<br>Practitioner (CNM, NP)                    | 2         | 2         | 3         | 4         | 6         |
| Total  | 1070      | 1264      | 1433      | 1550      | 1698      |

#### TOTAL SPECIALTY PRACTICE LICENSED BY FISCAL YEAR

| Year                  | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Specialty Practice RN | 5         | 5         | 5         | 6         | 6         |

#### TOTAL NUMBER OF UNLICENSED ASSISTIVE PERSON REGISTRATIONS PER FISCAL YEAR

Effective April 1, 2004 unlicensed assistive person registration were subject to renewal on or before June thirtieth of the second year and every two years thereafter.

|       | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|-------|-----------|-----------|-----------|-----------|-----------|
| Total | 692       | 662       | 761       | 832       | 1056      |

#### TOTAL NUMBER OF MEDICATION ASSISTANT III REGISTRATIONS PER FISCAL YEAR

The Medication Assistant III registration is issued to correspond with the applicant registration as an unlicensed assistive person. The North Dakota Board of Nursing transferred the Medication Assistant I & II Registry to the North Dakota Department of Health effective July 1, 2011 as the result of a legislative mandate HB 1041.

| Year                             | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| Medication Assistant II Registry | 184       | 257       | 232       | 236       | 214       |

### 9. Report annually to the governor and nursing profession regarding the regulation of nursing in this state.

The board prepares an annual report and a nursing education annual report for the governor and publishes to <u>www.ndbon.org</u>, the board website.

#### 10. Conduct and support projects pertaining to nursing education and practice.

- See pages 4-5, "Collect and analyze data regarding nursing education, nursing practice, and nursing resources".
- Provided financial funding for the CFN workforce project and participated on CFN Board of Directors and workgroups.
- Participated in planning the 2019 Nurses Day at the Legislature.
- Participated in the ND Tri-Regulator Collaborative and NDUS Envision 2030.
- Approved presentations for 2018-2019:
  - o Safe Nursing Practice 1: Scope of Practice & Delegation
  - Safe Nursing Practice 2: Professional Conduct and Compliance
  - Emerging Trends in Practice Regulation
  - Emerging Trends in Nursing Education Regulation
- Provided national presentation at the Nurse Licensure Compact Legal Forum related to the foreign education applicant.
- Supported e-notify through tracking trends and providing education to licensee's and stakeholders through education on website and publications in the Dakota Nurse Connection.
- Approved project enhancements for database and online application form for the licensure process in ND. The project provides for continued security and availability of online applications.
- Approved the implementation of a discipline module to be a centralized component within existing software which will require a one-time reserve fund expenditure FY 2019-2020. This project will assist with workflow and tracking of compliance administrative documents.

#### ADMINISTRATION OF THE NATIONAL NURSE AIDE ASSESSMENT PROGRAM

The NNAAP Examination is a nationally administered certification program. NNAAP is an assessment instrument to determine competency for eligibility and enrollment on the North Dakota certified nurse aide registry. Pearson VUE, a leading international educational publisher and assessment company continues to provide testing services for the North Dakota Board of Nursing. The NNAAP examination was previously co-developed and maintained by both Pearson VUE and NCSBN (National Council State Boards of Nursing). As of January 2009, NCSBN purchased the NNAAP examination and going forward will be developed and maintained solely by NCSBN. In 2018, the Board made the decision to discontinue NNAAP testing. The discontinuation process occurred over 3 months. December 31, 2018 was the date of discontinuation.

| Year         | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |  |  |
|--------------|-----------|-----------|-----------|-----------|-----------|--|--|
| Written/Oral | 1191      | 1530      | 1376      | 1333      | 496       |  |  |
| Manual       | 1237      | 1511      | 1397      | 1352      | 494       |  |  |

#### (NNAAP) TESTING SUMMARY PER FISCAL YEAR

<sup>11.</sup> Adopt and enforce administrative rules to allow nurses licensed by another state to receive short term clinical education in North Dakota health care facilities. No requests FY 2018-2019.

#### 12. Adopt and enforce rules for continuing competence of licensees and registrant

- January 2019 ratified hours of one licensee for caring for ill family members and using nursing practice skills to apply for practice hours at reactivation.
- April 2019 approved revisions to the Continuing Education Renewal Requirements Policy to include clarification within the policy that time spent researching practice is not considered acceptable to meet NDBON continuing education requirements.

| Course           | Course Name  | Sponsor   | Date                         |
|------------------|--|---|------------------------------|
| <b>#</b><br>1625 | West River Conference of Social<br>Welfare   | Southwestern District Health<br>Unit<br>Dickinson                               | May 2018 - May<br>2019       |
| 1626             | High Observation Medication  | Vibra Hospital<br>Fargo   | May 2018 - May<br>2019       |
| 1627             | Certified Nurse Educator (CNE) Prep<br>Course  | Southwest Minnesota State<br>University<br>Marshall, MN                         | May 2018 - May<br>2019       |
| 1628             | North Dakota Flex CAH Preconference<br>to Dakota Conference                          | Center for Rural Health<br>University of North Dakota<br>Grand Forks            | June 2018 - June<br>2019     |
| 1629             | The Opiate "Crisis": Physician<br>Perspective and Opiate Stewardship                 | Great Plains Quality Innovation<br>Network<br>Minot                             | June 2018 - June<br>2019     |
| 1630             | Vulnerable to Possibility "Supportive<br>Care for Seniors" – 18 <sup>th</sup> Annual | Service Providers for Seniors<br>Grand Forks                                    | June 2018 - June<br>2019     |
| 1631             | Infection Prevention & Control<br>Strategies   | Great Plains Quality Innovation<br>Network<br>Minot                             | June 2018 - June<br>2019     |
| 1632             | Improving End-of-Life Care: Eating the Elephant One Bite at A Time                   | Great Plains Quality Innovation<br>Network<br>Minot                             | June 2018 - June<br>2019     |
| 1633             | 2018 North Dakota Immunization<br>Conference   | Office of Extended Learning<br>University of North Dakota<br>Grand Forks        | July 2018 - July 2019        |
| 1634             | Travel Health Nurse Clinical Update: 2018  | ATHNA, Travel Health Nursing  | July 2018 - July 2019        |
| 1635             | Mother Knows Breast  | Division of Family Health &<br>Nutrition<br>ND Department of Health<br>Bismarck | July 2018 - July 2019        |
| 1636             | NDBON 2018 Leadership Retreat  | North Dakota Board of Nursing<br>Bismarck                                       | July 2018 - July 2019        |
| 1637             | Infection Control Risk Assessment<br>(ICRA): Awareness Training                      | North Central States Regional<br>Council of Carpenters<br>Hermanson, MN         | July 2018 - July 2019        |
| 1638             | Regional Health Tracks Training  | ND Department of Human<br>Services<br>Bismarck                                  | July 2018 - July 2019        |
| 1639             | 2018 Quality Health Associates of North Dakota Quality Forum                         | Great Plains<br>Minot   | August 2018 - August<br>2019 |
| 1640             | 2018 North Dakota Biennial<br>Breastfeeding Conference                               | Greater Grand Forks<br>Breastfeeding Coalition<br>Grand Forks                   | August 2018 - August<br>2019 |

#### 2018-2019 ND Board of Nursing Approved Continuing Education Contact Hours

| 1641 | What To Do When a Worker Has a Brain Injury  | The Dow Chemical Company<br>Newark, DE                                   | August 2018 - August<br>2019       |
|------|--|--|------------------------------------|
| 1642 | CHAD Fall Quality Conference   | Community HealthCare<br>Association of the Dakotas<br>Bismarck           | August 2018 - August<br>2019       |
| 1643 | Improving Adult Immunizations and the<br>Importance of Healthcare Worker<br>Immunization             | Great Plains<br>Minot  | August 2018 - August<br>2019       |
| 1644 | Naturally Helping Children; Mental<br>Health; Lifestyle; Supplementation and<br>Genetics             | The Kid's Therapy Center<br>Bismarck                                     | August 2018 - August<br>2019       |
| 1645 | Basic Rhythm Class   | Catholic Health, Initiatives<br>Dickinson                                | August 2018 - August<br>2019       |
| 1646 | Answers for The Anxious  | ND Department of Health<br>Bismarck                                      | August 2018 - August<br>2019       |
| 1647 | 1 Testosterone 2 Echocardiograms   | Noridian Healthcare Solutions<br>Fargo                                   | August 2018 - August<br>2019       |
| 1648 | Real Life: Every Day Unusual<br>Dilemmas Case Studies of Modern<br>Mental Health Treatments          | Saint Sophie's Psychiatric<br>Center<br>Fargo                            | August 2018 - August<br>2019       |
| 1649 | Prevention of Skin Breakdown   | Amy Mund, is Sponsoring<br>Herself                                       | August 2018 - August<br>2019       |
| 1650 | AFIX Presentation  | ND Department of Health<br>Immunization Program<br>Bismarck              | August 2018 - August<br>2019       |
| 1651 | Regional Health Tracks Training  | Jamestown Regional Medical<br>Center<br>Jamestown                        | August 2018 - August<br>2019       |
| 1652 | Parkinson's Seminar  | Bismarck Parkinson's Support<br>Group<br>Bismarck                        | August 2018 - August<br>2019       |
| 1653 | NDLTCA Fall Professional<br>Development Center   | ND Long Term Care<br>Association<br>Bismarck                             | August 2018 - August<br>2019       |
| 1654 | Heart Rhythm Interpretation  | West River Health Services<br>Hettinger                                  | August 2018 - August<br>2019       |
| 1655 | Minnesota Sheriff's<br>Association/Correctional Health<br>Division 6 <sup>th</sup> Annual Conference | Carlton County Jail<br>Carlton County Public Health<br>Carlton, MN       | August 2018 - August<br>2019       |
| 1656 | Frontline Caregiver Training –<br>"Mastering the Art of Dementia Care"                               | ND Longer Term Care<br>Association<br>Bismarck                           | August 2018 - August<br>2019       |
| 1657 | Parkinson's Disease Conference   | Park Nicollet Struthers<br>Parkinson's Center<br>Golden Valley, MN       | September 2018 -<br>September 2019 |
| 1658 | Code Blue Recorder Class   | Trinity Health<br>Minot  | September 2018 -<br>September 2019 |
| 1659 | Delaware's Substance Abuse<br>Epidemic: Resources for Families and<br>Healthcare Providers           | Delaware Association of<br>Occupational Health Nurses<br>Wilmington, DE  | September 2018 -<br>September 2019 |
| 1660 | APIC DACOTAH PLAINS2018 Fall<br>Conference   | St Andrew's Health Center<br>Bottineau                                   | September 2018 -<br>September 2019 |
| 1661 | 2018 South Dakota Infection Control<br>Conference  | University of North Dakota<br>Office of Extended Learning<br>Grand Forks | September 2018 -<br>September 2019 |

| 1662 | World-wide Perspectives of Nursing Service   | Department of Nursing<br>University of Mary                             | September 2018 -<br>September 2019 |
|------|--|---|------------------------------------|
|      |  | Bismarck  |                                    |
| 1663 | Lateral Violence: Breaking the Silence   | Minnesota State Community &<br>Tech College<br>Moorhead                 | September 2018 -<br>September 2019 |
| 1664 | Jurisprudence and Ethics   | Minnesota State Community & Tech College                                | September 2018 -<br>September 2019 |
| 1665 | Credentialing 2 Day Boot Camp  | ND Hospital Association<br>Bismarck                                     | September 2018 -<br>September 2019 |
| 1666 | Nursing's Role in Transforming Health<br>Care: 4 <sup>th</sup> Annual Conference         | ND Center for Nursing<br>Fargo  | September 2018 -<br>September 2019 |
| 1667 | Dakota Eye Institute Education Day   | Dakota Eye Institute Education<br>Day<br>Bismarck                       | September 2018 -<br>September 2019 |
| 1668 | Bismarck Cancer Center Oncology<br>Conference  | Bismarck Cancer Center<br>Bismarck                                      | September 2018 -<br>September 2019 |
| 1669 | Teach-Back: Improving Patient Safety<br>and Engagement                                   | Great Plains Quality Innovation<br>Network<br>Lincoln, NE               | October 2018 - October<br>2019     |
| 1670 | North Dakota Breastfeeding – Friendly Skills Training                                    | ND Department of Health<br>Bismarck                                     | October 2018 - October 2019        |
| 1671 | Brief Behavioral Strategies for<br>Diabetes Management                                   | Blue Cross Blue Shield of<br>North Dakota<br>Fargo                      | October 2018 - October<br>2019     |
| 1672 | Trauma Case Reviews  | Sanford Health<br>Bismarck  | October 2018 - October<br>2019     |
| 1673 | Advanced Considerations in Child<br>Abuse  | Children's Advocacy Center of<br>North Dakota<br>Bismarck               | October 2018 - October<br>2019     |
| 1674 | ND Governor's Nursing Task Force:<br>ND Nursing Workplace Culture<br>Development Retreat | North Dakota Center for<br>Nursing<br>Fargo                             | October 2018 - October<br>2019     |
| 1675 | Blood Pressure Protocol Training   | ND Department of Health<br>Bismarck                                     | October 2018 - October 2019        |
| 1676 | Connected Parents Connected Kids:<br>Universal Parent Education & The<br>Safety Card     | CHI St Alexius Health<br>Bismarck                                       | October 2018 - October<br>2019     |
| 1677 | Intimate Partner Violence: Universal<br>Education & The Safety Card                      | CHI St Alexius Health<br>Bismarck                                       | October 2018 - October 2019        |
| 1678 | Adolescent Relationships Abuse:<br>Universal Education & The Safety<br>Card              | CHI St Alexius Health<br>Bismarck                                       | October 2018 - October<br>2019     |
| 1679 | Trauma Sensitive Schools for School<br>Nurses  | Clay County Public Health<br>Moorhead, MN                               | November 2018 -<br>November 2019   |
| 1680 | EMTALA Medical Screening<br>Examinations Obligations                                     | North Dakota Hospital<br>Association<br>Bismarck                        | November 2018 -<br>November 2019   |
| 1681 | Dry Needling & Other Newer Physical<br>Therapy Tools                                     | Delaware Association of<br>Occupational Health Nurses<br>Wilmington, DE | December 2018 –<br>December 2019   |
| 1682 | Clinical Laboratory Tests: What Do the Results Mean                                      | Great Plains<br>Minot   | December 2018 –<br>December 2019   |

| 1683 | Diabetes Group Visits and Text<br>Messaging in Midwestern Health               | Blue Cross Blue Shield<br>Fargo                                    | December 2018 –<br>December 2019 |
|------|--|--|----------------------------------|
|      | Centers  |  |                                  |
| 1684 | Stepping on Leader Training  | ND Department of Health<br>Bismarck                                | December 2018 –<br>December 2019 |
| 1685 | MN Poison Control System Training<br>Online for Poison Prevention<br>Education | ND Department of Health<br>Bismarck                                | December 2018 –<br>December 2019 |
| 1686 | Basic Spirometry Overview for<br>Healthcare and Technicians                    | The Dow Chemical Company Newark, DE                                | December 2018 –<br>December 2019 |
| 1687 | NDIIS Regional Training  | Division of Disease Control<br>ND Department of Health<br>Bismarck | December 2018 –<br>December 2019 |
| 1688 | Just Culture Train-the-Trainer Learning Session                                | Great Plains<br>Quality Innovation Network<br>Minot                | December 2018 –<br>December 2019 |
| 1689 | Hearing Loss and Health Care   | ND Resource Center for Deaf<br>& Hard of Hearing<br>Devils Lake    | December 2018 –<br>December 2019 |
| 1690 | HIV.STD.TB. Viral Hepatitis Program<br>Lunch and Learn                         | Division of Disease Control<br>ND Department of Health<br>Bismarck | December 2018 –<br>December 2019 |
| 1691 | Cardiovascular Acute Coronary<br>Syndrome                                      | Sanford Health<br>Bismarck   | December 2018 –<br>December 2019 |
| 1692 | Adult Mental Health First Aid  | Valley Memorial Homes<br>Grand Forks                               | January 2019 - January<br>2020   |
| 1693 | Mental Health First Aid  | National Council for<br>Community Behavioral<br>Healthcare         | March 2019 - March<br>2020       |
| 1694 | Donation Begins with You   | Dakota Lions Sight & Health<br>Sioux Falls, SD                     | February 2019-<br>February 2020  |
| 1695 | 44th EMS Rendezvous  | ND Ems Association<br>Bismarck                                     | February 2019-<br>February 2020  |
| 1696 | Trauma Sensitive Schools Strategies<br>for School Nurses                       | Clay County Public Health<br>Moorhead, MN                          | February 2019-<br>February 2020  |
| 1697 | Cultural Competency  | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |
| 1698 | Emergency Preparedness Series  | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |
| 1699 | Dementia Series  | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |
| 1700 | Resident Rights Series   | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |
| 1701 | Vulnerable Adult Series  | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |
| 1702 | OSHA & Infection Control Series  | EduCare Innovative Training<br>Solutions<br>Dassel, MN             | February 2019-<br>February 2020  |

| 1703 | Know Your Diabetes by Heart:  | Great Plains Quality Innovation  | February 2019-                  |
|------|---|--|---------------------------------|
|      | Diabetes and Cardiovascular Diseases  | Network<br>Lincoln, NE   | February 2020                   |
| 1704 | 2019 Spring Summit: Excellence in   | Southwest Minnesota State  | February 2019-                  |
|      | Rural Nursing   | University<br>Marshall   | February 2020                   |
| 1705 | Case Management Health Services   | The Dow Chemical Company   | February 2019-                  |
| 4700 | Style<br>VFC Presentation - Immunization                                    | Newark, DE   | February 2020                   |
| 1706 | Program   | ND Department of Health<br>Immunization Program<br>Bismarck                              | February 2019-<br>February 2020 |
| 1707 | 2019 Adult Immunization Update  | ND Department of Health<br>Immunization Program<br>Bismarck                              | February 2019-<br>February 2020 |
| 1708 | To Return to Work or not - That Is the                                      | The Dow Chemical Company   | February 2019-                  |
|      | Question  | Newark, DE   | February 2020                   |
| 1709 | Nurse Health: What's In Your Toolbox  | District 1 North Dakota Nurses   | February 2019-                  |
|      |   | Association<br>Minot   | February 2020                   |
| 1710 | 12 Lead EKG   | Trinity Health   | February 2019-                  |
| 1711 | Initial Oncology Infusion Course  | Minot<br>Trinity Health  | February 2020<br>February 2019- |
| 1711 | Initial Oncology Initialon Course   | Minot  | February 2020                   |
| 1712 | 2019 North Dakota Infection   | Office of Extended Learning  | February 2019-                  |
|      | Prevention Conference   | University of North Dakota<br>Grand Forks  | February 2020                   |
| 1713 | 2019 Mind Matters Brain Injury<br>Conference                                | Center for Rural Health<br>University of North Dakota<br>Grand Forks                     | March 2019 - March<br>2020      |
| 1714 | Vision Zero Partner Summit  | ND Department of<br>Transportation<br>Bismarck   | March 2019 - March<br>2020      |
| 1715 | Thinking About Other Nutrition Issues<br>in Diabetes: Management and Iodine | Blue Cross Blue Shield of ND<br>Fargo  | March 2019 - March<br>2020      |
| 1716 | Mental Health First Aid   | Coal Country Community<br>Health<br>Centers<br>Beulah                                    | March 2019 - March<br>2020      |
| 1717 | Cancer Care Conference 2019   | Workforce Development<br>Solutions<br>Minnesota State Comm & Tech<br>College<br>Moorhead | March 2019 - March<br>2020      |
| 1718 | Medical Emergencies: The First Five<br>Minutes                              | Workforce Development<br>Solutions<br>Minnesota State Comm & Tech<br>College<br>Moorhead | March 2019 - March<br>2020      |
| 1719 | Project A.C.E. Action Commitment<br>Education                               | Community Action Partnership<br>Dickinson  | March 2019 - March<br>2020      |
| 1720 | Youth Mental Health First Aid   | Coal Country Community<br>Health<br>Centers  | March 2019 - March<br>2020      |

|       |   | Beulah                         |                         |
|-------|---|--------------------------------|-------------------------|
| 1721  | On Track Train the Trainer Series                 | On Track Nursing Assistant     | March 2019 - March      |
|       |   | Training                       | 2020                    |
|       |   | Dassel, MN                     |                         |
| 1722  | NDLTCA 42nd Annual Convention &                   | North Dakota Long Term Care    | April 2019 - April 2020 |
|       | Trade Show  | Assoc.                         |                         |
|       |   | Bismarck                       |                         |
| 1723  | ND Critical Access Hospital Quality               | ND CAH Quality Network         | April 2019 - April 2020 |
|       | Meeting   | Hospital                       |                         |
| 4704  |   | Bismarck                       |                         |
| 1724  | Accelerate Practice Population Health             | Blue Cross Blue Shield of ND   | April 2019 - April 2020 |
| 4705  | Progress  | Fargo                          |                         |
| 1725  | School of Health Sciences Michael G.              | U of Mary / Kappa Upsilon      | April 2019 - April 2020 |
|       | Parker Research & Scholarship                     | chapter of Sigma Theta Tau     |                         |
| 1726  | Colloquium<br>Mental Health Crisis Assessment and | Nat. Honor Society             |                         |
| 1720  |   | ND Dept of Corrections &       | April 2019 - April 2020 |
|       | Reporting   | Rehab                          |                         |
| 1727  | Ascend Sexual Risk Avoidance                      | Bismarck                       |                         |
| 1727  | Specialist Certification                          | Dakota Hope Clinic<br>Minot    | April 2019 - April 2020 |
| 1728  | Immunization Program Lunch and                    | ND Dept of Health/ Division of | May 2019 - May 2020     |
| 1720  | Learn   | Disease Control                | Way 2019 - Way 2020     |
|       | Lean  | Bismarck                       |                         |
| 1729  | Spotlight on Prevention Summit &                  | Catholic Health Initiatives    | April 2019 - April 2020 |
| 1720  | Training  | Bismarck                       | 7,011 2013 7,011 2020   |
| 1730  | CHAD Member's Conf: Mastering                     | Community Integrated Network   | April 2019 - April 2020 |
| 1100  | engagement for Value & Results                    | Strategy Session               | , piii 2010 , piii 2020 |
|       |   | Sioux Falls, SD                |                         |
| 1731  | Intro to Legal Matters Faced by Hosp              | ND Hospital Association        | April 2019 - April 2020 |
|       | & Law Enforcement in the health care              | Bismarck                       |                         |
|       | setting   |                                |                         |
| 1732  | Spring 2019 Educational Event 1)                  | Noridian Healthcare Solutions  | April 2019 - April 2020 |
| 17.52 | Surgical Dressings 2) Cover and                   | Fargo                          | April 2013 April 2020   |
|       | Exclusions of Psychotherapy 3)                    |                                |                         |
| 1733  | Heads Up to Toes Down – Physical                  | The Dow Chemical Company       | April 2019 - April 2020 |
|       | Assessment for the Occupational                   | Health Services                |                         |
|       | Health Nurse                                      | Newark, DE                     |                         |
| 1734  | ND Health Information Network                     | Webinar Sessions/ Online       | April 2019 – April 2020 |
| -     | (NDHIN) Overview and Clinical Portal              | Training Academy               |                         |
|       | Training  | Bismarck                       |                         |
| 1735  | 1. Hand Washing                                   | CW Scrubs                      | April 2019 – April 2020 |
|       | 2. Elder Abuse & Neglect                          | Colorado Springs, CO           |                         |
|       | 3. Bloodborne Pathogens                           |                                |                         |
|       | 4. Cultural Diversity                             |                                |                         |
|       | 5. Communication                                  |                                |                         |
|       | 6. Diabetes                                       |                                |                         |
|       | 7. Incontinence & Constipation                    |                                |                         |
|       | 8. Lifting & Transferring                         |                                |                         |
|       | 9. Alzheimer's Disease                            |                                |                         |
|       | 10. Malnutrition & Dehydration                    |                                |                         |
| 1736  | Providing Skilled Support for                     | CHI – St Alexius               | April 2019 – April 2020 |
|       | Breastfeeding Mothers and Babies                  | Bismarck                       |                         |
| 1737  | CPI Nonviolent Crisis Intervention                | CHI – St Alexius               | May 2019 – May 2020     |
|       |   | Bismarck                       |                         |

| 1738 | 2019 Quality Health Associates Quality<br>Forum  | Minot State University + 3 ND<br>locations<br>Minot                                    | April 2019 – April 2020 |
|------|--|--|-------------------------|
| 1740 | Safe Spaces  | North Dakota State University<br>Fargo   | April 2019 – April 2020 |
| 1741 | Creating a Culturally Responsive<br>Learning Environment in Nursing<br>Education                 | Minnesota State<br>Apple Valley, MN  | April 2019 – April 2020 |
| 1742 | Red River Children's Advocacy Center 14 <sup>th</sup> Annual Spring Conf                         | Red River Children's Advocacy<br>Fargo   | April 2019 – April 2020 |
| 1743 | ATHNA: Advancing Nurses Critical role<br>in Global   | American Travel Health Nurses<br>Association<br>Briarcliff Manor, NY                   | May 2019 – May 2020     |
| 1744 | Emerging Perspectives – Patient<br>Engagement in Cancer Care                                     | Missouri Valley Oncology<br>Nursing Society<br>Bismarck                                | May 2019 – May 2020     |
| 1745 | Brain Injury Online Continuous Course<br>Offerings   | ND Brain Injury Network,<br>Center of Rural Health ND<br>Human Services<br>Grand Forks | May 2019 – May 2020     |
| 1746 | Respecting Choices First Steps<br>Advance Care Planning Facilitator<br>(ACP)                     | Honoring Choices ND<br>Grand Forks   | May 2019 – May 2020     |
| 1747 | How You Help Save Lives, Organ,<br>Tissue and Eye Donation Life Source<br>Mahmomen, MN           |  | June 2019 – June 2020   |
| 1748 | Integrating Antibiotic Stewardship into<br>Electronics Health Records                            | Great Plains<br>Minot  | May 2019 – May 2020     |
| 1749 | Prevention First   | CPI (Crisis Prevention Institute)<br>Milwaukee, WI                                     | May 2019 - May 2020     |
| 1750 | Return to Work and Breastfeeding   | Bismarck Health Dept<br>Bismarck   | May 2019 – May 2020     |
| 1751 | Comprehensive Bereavement Training<br>for Hospital Caregivers & Staff                            | The Tears Foundation<br>Puyallup, WA   | June 2019 – June 2020   |
| 1752 | ND Cancer Coalition NDCC Annual<br>Meeting   | ND Cancer Coalition<br>Bismarck  | June 2019 – June 2020   |
| 1753 | Eye Injuries in the Workplace  | The Dow Chemical Company<br>Health Services<br>Plaquemine, LA                          | June 2019 – June 2020   |
| 1754 | Promotion of Cultural Competence<br>Among Nursing Facility                                       | U Of Mary<br>Bismarck  | June 2019 – June 2020   |
| 1755 | ND 4 <sup>th</sup> Public Health Nursing<br>Conference – Turning Obstacles into<br>Opportunities | ND Public Health<br>Mayville   | June 2019 – June 2020   |
| 1756 | West River Conference of Social<br>Welfare   | West River Health Center<br>Dickinson  | June 2019 – June 2020   |
| 1757 | Teaching Students to Think Critically<br>while Building Resiliency and<br>Motivation             | Bismarck State College<br>Bismarck   | June 2019 -June 2020    |
| 1758 | Early Recognition of Sepsis  | Quality Improvement<br>Organization<br>Minot   | June 2019 – June 2020   |
| 1759 | Challenges & Opportunities:<br>Preventing and Responding to Abuse<br>– Neglect - Financial       | Abused Adult Resource Center<br>Bismarck   | June 2019 – June 2020   |

| 1760 | Nursing Care for the Obstetric Patient | CHI – St Alexius | June 2019 – June 2020 |
|------|--|------------------|-----------------------|
|      | in the Peri anesthesia Setting         | Dickinson        |                       |

#### APPROVED CONTINUING EDUCATION PROGRAMS

| Year                                      | FY 2014-2015 | FY 2015-2016 | FY 2016-2017 | FY 2017-2018 | FY 2018-2019 |
|---|--------------|--------------|--------------|--------------|--------------|
| Approved Continuing<br>Education Programs | 119          | 102          | 124          | 99           | 135          |

#### **CONTINUING EDUCATION AUDIT 2018**

| AUDIT LIST                       | TOTAL (that were audited) |
|----------------------------------|---------------------------|
| LPN                              | 40                        |
| RN                               | 129                       |
| APRN                             | 7                         |
| APRN with Prescriptive Authority | 11                        |
| Total                            | 187                       |

#### **CONTINUING EDUCATION AUDIT 2018 REPORT**

Continuing education was mandated in 2003 for license renewal in North Dakota. Nurses are randomly selected for audit annually. During the renewal period, a request for audit was generated through the online renewal process to obtain a random sample of 187 nurses who renewed for the licensure period and verified completion of 12 contact hours of continuing education. The 187 nurses were asked to submit documents to verify completion of the required contact hours for the previous two (2) years by furnishing a copy of the verification of attendance for the earned contact hours. Most nurses met the continuing education requirements by obtaining the appropriate number of contact hours.

#### LPN IV Therapy Courses 2018-2019:

July 2018 granted Minnesota State Community & Technical College, LPN Intravenous Therapy course full approval until July 2022; and required a paper survey in May 2022 for continued approval.

13. Adopt and enforce rules for nursing practices. See page 3, "Adopt rules necessary to administer this chapter after collaborating and consulting with North Dakota nursing associations and other affected parties".

#### 14. Issue practice statements regarding the interpretation and application of this chapter.

- October 2018 reaffirmed its position, as adopted and then reaffirmed in 1987 and 1998, that orientation to a position that requires a nursing license, permit, or work authorization is considered nursing practice and therefore requires that the individual be properly licensed or authorized to practice for the position to which they are being oriented. In order to clarify and supplement that position, i further move that an individual who is applying for nurse licensure in ND or who is licensed as a nurse in another jurisdiction must be authorized to practice nursing, with a permit or work authorization, when hired to a position in a nursing unit, regardless of title, which may utilize nursing knowledge, unless the individual is licensed, registered or otherwise authorized to perform the work required in that position. (for example, a nurse who is registered as a certified nursing assistant may serve in that role without having a license, permit or work authorization to practice nursing.)
- January 2019 retired the practice statements: Complementary and Alternative Therapies (2004) and Role of the Registered Nurse Gastroenterology Procedures (2008); and approved the revisions of the Abandonment Practice Guidance.
- April 2019 approved the revisions of continuing education renewal requirements policy and include clarification within the policy that time spent researching practice is not considered acceptable to meet NDBON CE requirements.

#### 43-12.1-09 Initial licensure and registration.

The board shall license and register nursing applicants. The board shall adopt rules establishing qualifications for initial licensure and registration. The Board of Nursing contracts with the National Council of State Boards of Nursing, Inc. to use the NCLEX-RN® examination and NCLEX-PN® examination. Computerized adaptive testing is the method used to administer the NCLEX-RN® examination and NCLEX-PN® examination. A biennial license cycle is followed for registered nurses and licensed practical nurses. Newly licensed nurses shall receive a license expiring on December thirty-first of the following licensure year. The Board of Nursing maintains a permanent electronic file of licenses or registrations issued to registered nurses, licensed practical nurses and the unlicensed assistive person. The file is open to the public.

| Registered Nurse         | FY 2014-2015 | FY 2015-2016 | FY 2016-2017 | FY 2017-2018 | FY 2018-2019 |
|--------------------------|--------------|--------------|--------------|--------------|--------------|
| Examination              | 614          | 637          | 567          | 600          | 620          |
| Endorsement              | 812          | 723          | 788          | 995          | 832          |
| Licensed Practical Nurse | 2014-2015    | 2015-2016    | 2016-2017    | 2017-2018    | 2018-2019    |
| Examination              | 272          | 287          | 271          | 313          | 311          |
| Endorsement              | 146          | 119          | 116          | 122          | 96           |
| Total                    | 1844         | 1766         | 1742         | 2030         | 1859         |

#### NEW LICENSES ISSUED BY FISCAL YEAR

#### NEW ADVANCED PRACTICE LICENSES ISSUED PER FISCAL YEAR

| Year  | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|-------|-----------|-----------|-----------|-----------|-----------|
| Total | 146       | 159       | 159       | 183       | 224       |

January 2019, approved single state practical nurse licensure by endorsement for a Missouri licensed practical nurse endorsement and accepted the completion of Air Force BMTCP 4N051 (5 skill level) program as the equivalent of an associate degree, practical nurse education program to meet NDAC 54-02-06.1., 4; NDCC 43-12.1-09, 2.b.

#### NEW UNLICENSED ASSISTIVE PERSON REGISTRATIONS ISSUED PER FISCAL YEAR

Initial registry listing will be subject to renewal on or before June thirtieth of the second year and every two years thereafter. The North Dakota Board of Nursing transferred the Unlicensed Assistive Person Registry (certified nurse aide and nurse aide) and Medication Assistant I & II to the North Dakota Department of Health effective July 1, 2011 as a result of a legislative change required by HB 1041.

#### The active unlicensed assistive person registry (NDBON) statistics per FY:

| Year  | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|-------|-----------|-----------|-----------|-----------|-----------|
| Total | 278       | 183       | 259       | 238       | 243       |

#### **43-12.1-09.1 NURSING LICENSURE OR REGISTRATION – CRIMINAL HISTORY RECORD CHECKS (CHRC)** The Board was granted the authority to require criminal history record checks in 2007. The process was

implemented July 2008. All initial applicants after July 2008 have been required to submit to a CHRC.

| Year              | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
|-------------------|-----------|-----------|-----------|-----------|-----------|
| Completed results | 2502      | 2240      | 2255      | 2583      | 2434      |

#### 43-12.1-14 Grounds for Discipline – Penalties.

The Compliance Advisory Council comprised of the executive director, associate and assistant directors, and special assistant attorney generals, review and investigates all requests for investigation. Disciplinary action is taken by the board and may include acceptance of a stipulated settlement, conducting a board hearing, or dismissal of the request for lack of evidence.

| 30<br>FY 14-15<br>28 | 35<br>FY 15-16   | 31<br>FY 16-17 | 36  | 44  |
|----------------------|--|----------------|---|---|
| 28                   |  | FY 16-17       |   |   |
| 28                   |  |                | FY 17-18  | FY 18-19  |
|                      | 15   | 24             | 29  | 16  |
| 11                   | 10   | 16             | 8   | 10  |
| 7                    | 10   | 13             | 16  | 8   |
| 8                    | 7  | 15             | 7   | 1   |
| -                    |  |                |   | 0   |
| -                    |  | -              |   | 14  |
|                      |  |                |   | 2   |
| -                    | -  | -              |   | 3   |
|                      |  |                |   | 2   |
| 1                    |  |                | -   | 0   |
| 85                   | 67   | 81             | 80  | 56**  |
|                      |  |                |   |   |
| _                    |  |                |   | FY 18-19  |
|                      |  |                |   | 4   |
| 4                    |  |                | •   | 9   |
| 1                    |  |                | -   | 0   |
|                      |  |                |   | 0   |
|                      | -  |                | -   | 0   |
| -                    |  | -              |   | 1   |
|                      | -  | -              | -   | 1   |
| 28                   | 22   | 22             | 10  | 12  |
|                      |  |                |   |   |
| FY 14-15             | FY 15-16   | FY 16-17       | FY 17-18  | FY 18-19  |
| 4                    | 1  | 0              | 0   | 1   |
| 4                    | 3  | 2              | 2   | 0   |
| 0                    | 1  | 1              | 1   | 0   |
| 4                    | 7  | 7              | 17  | 1   |
| 1                    | 2  | 0              | 0   | 1   |
| 23                   | 6  | 12             | 9   | 8   |
| 1                    | 0  | 1              | 1   | 3   |
| FY 14-15             | EY 15-16   | FY 16-17       | FY 17-18  | FY 18-19  |
| 0                    |  |                |   | 3   |
| -                    | 7  |                |   | 14  |
|                      | 1  | 1              | 1   | 0   |
|                      | -  |                | 8   | 12  |
|                      |  |                |   | 8   |
|                      |  |                |   | 6   |
|                      |  |                |   | 2   |
|                      | 0           19           0           6           5           1           85           FY 14-15           6           4           1           5           2           0           1           28           FY 14-15           4           0           4           0           4           1           23           1           FY 14-15 |                | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

#### INVESTIGATIVE AND DISCIPLINARY STATISTICS (RN/LPN/UAP) BY FISCAL YEAR

| INVESTIGATIVE/NON-DISCIPLINE<br>DISPOSITION | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 |
|---|----------|----------|----------|----------|----------|
| Positive Response                           | 112      | 143      | 153      | 248      | 351      |
| PVR's Received                              | 147      | 143      | 134      | 111      | 126      |
| Dismissal                                   | 21       | 34       | 34       | 35       | 51       |
| Letter of Concern                           | 46       | 70       | 51       | 45       | 61       |

\* NDAC 54-02-07-05.3 Amended April 1, 2014. New terminology is Surrender of license or registration. No longer described as Voluntary Surrender.

\*\*NDBON moved from 6 meetings per year to 4 meetings per year.

#### Please refer to the Nursing Education Annual report for the following:

#### • NDCC 43-12.1-17 Nursing Education Programs.

- The board shall adopt and enforce administrative rules establishing standards for nursing education programs leading to initial or advanced licensure. In-state programs must be approved by the board. Out-of-state programs must be approved by the state board of nursing of the jurisdiction in which the program is headquartered. The board shall approve, review, and reapprove nursing education programs in this state. The board may not require a statement of intent as part of the approval process under this section.
- NDCC 43-12.1-18. Nursing practice standards. Repealed.
- NDCC 43-12.1-20 Continuing education requirements. Repealed.
- NDCC 43.12.1-04(12). Upon written notification to the board by an out-of-state nursing program, a student practicing nursing as a part of a nursing education program preparing for initial or advanced licensure as a registered nurse or licensed practical nurse which is approved by a board of nursing and is located in an institution of higher education that offers transferable credit.

**NDCC 43-12.4 Nurse Licensure Compact.** ND enacted legislation for the enhanced Nurse Licensure Compact (NLC) and Advanced Practice Registered Nurse (APRN) Compact in April 2017. The enhanced NLC was implemented January 19, 2018. The APRN Compact will be come into effect once 10 states have enacted legislation.

**NDCC 43-51-07 License compacts.** In 2018-2019, there were 31 states with enacted Nurse Licensure Compact legislation; The Advanced Practice Registered Nurse Compact currently has 3 member states that have enacted legislation. The APRN Licensure Compact Taskforce proposed revisions for consideration to promote enactment.

#### NDAC 54-02-10. RN and LPN Licensure Compact. Repealed 2018.

#### APPENDIX I FINANCIAL REPORTS

#### NORTH DAKOTA BOARD OF NURSING SCHEDULE OF REVENUES AND EXPENSES - BUDGET AND ACTUAL YEAR ENDED JUNE 30, 2019

|    |  |              | GENERAL FUND |          |  |  |  |
|----|--|--------------|--------------|----------|--|--|--|
|    |  | Original and |              |          |  |  |  |
|    |  | Final Budget | Actual       | Variance |  |  |  |
| RE | VENUES                                     |              |              |          |  |  |  |
|    | Endorsements                               |              |              |          |  |  |  |
|    | Professional                               | 98,900       | 104,340      | 5,440    |  |  |  |
|    | Practical                                  | 17,250       | 14,092       | (3,158)  |  |  |  |
|    | Re-registration                            |              |              |          |  |  |  |
|    | Professional                               | 561,000      | 553,758      | (7,242)  |  |  |  |
|    | Practical                                  | 105,000      | 105,527      | 527      |  |  |  |
|    | Exams                                      |              |              |          |  |  |  |
|    | Professional                               | 70,400       | 71,995       | 1,595    |  |  |  |
|    | Practical                                  | 35,750       | 35,530       | (220)    |  |  |  |
| _  | Fees                                       |              |              |          |  |  |  |
|    | APRN License Renewal                       | 26,000       | 25,500       | (500)    |  |  |  |
|    | Reactivation Fee                           | 4,500        | 4,200        | (300)    |  |  |  |
|    | Advanced Licensure                         | 16,250       | 21,950       | 5,700    |  |  |  |
|    | Prescriptive Authority                     | 29,500       | 31,125       | 1,625    |  |  |  |
|    | Unlicensed Assistive Person Registry       | 16,410       | 17,820       | 1,410    |  |  |  |
|    | Renewal/Late/Reactivation                  |              |              |          |  |  |  |
|    | Medication Assistant                       | 4,800        | 4,920        | 120      |  |  |  |
|    | Labels and mailing list                    | 3,500        | 3,510        | 10       |  |  |  |
|    | Disciplinary Fees                          | 3,000        | 3,500        | 500      |  |  |  |
|    | Penalty Fees                               | 40,000       | 36,915       | (3,085)  |  |  |  |
|    | Encumbrance Fees                           | 10,800       | 7,310        | (3,490)  |  |  |  |
|    | School Surveys                             | 4,500        | 4,835        | 335      |  |  |  |
|    | Publications, verifications and other fees | 2,500        | 4,299        | 1,799    |  |  |  |
|    | Course Review Fee                          | 0            | 300          | 300      |  |  |  |
|    | Continuing Education Presentations         | 1,200        | 0            | (1,200)  |  |  |  |
|    | Continuing Education Approval Fee          | 20,000       | 23,965       | 3,965    |  |  |  |
|    | NNAAP Testing                              | 13,000       | 12,413       | (587)    |  |  |  |
|    | NEL Application Fee                        | 1,375        | 975          | (400)    |  |  |  |
|    | CHRC Processing Fee                        | 51,100       | 51,240       | 140      |  |  |  |
|    | Program Recognition fees                   | 20,000       | 21,200       | 1,200    |  |  |  |
|    | Interest                                   | 1,600        | 3,185        | 1,585    |  |  |  |
|    | Center for Nursing                         | 225,250      | 217,400      | (7,850)  |  |  |  |
|    | NEL Income                                 | 80,000       | 77,670       | (2,330)  |  |  |  |
|    | Total Revenues                             | 1,463,585    | 1,459,474    | (4,111)  |  |  |  |
|    | l otal Revenues                            | 1,463,585    | 1,459,       | 4/4      |  |  |  |

| DE | FINANCIAL RE<br>TAILED STATEMENT OF REVENUES AND EXPENSE | S - BUDGET AND AG                     |           |           |
|----|--|---------------------------------------|-----------|-----------|
|    |  | GENERAL FUND                          |           |           |
|    |  | Original and<br>Final Budget          | Actual    | Variance  |
| EX | PENSES   |                                       |           |           |
|    | Salaries   | 631,000                               | 652,472   | (21,472)  |
|    | Benefits   | 126,000                               | 305,668   | (179,668) |
|    | EAP Program Premiums                                     | 155                                   | 160       | (5)       |
|    | Health Insurance   | 124,100                               | 129,045   | (4,945)   |
|    | Life Insurance   | 130                                   | 109       | 21        |
|    | Workers Compensation & State Unemployment Tax            | 500                                   | 431       | 69        |
|    | Staff Development Expenses                               | 5,000                                 | 1,388     | 3,612     |
|    | Total employee compensation & benefits                   | 887,385                               | 1,089,273 | (201,888) |
|    |  |                                       |           |           |
|    | Board Staff Expenses                                     | 5,000                                 | 6,274     | (1,274)   |
|    | Board Meeting Expenses                                   | 28,000                                | 23,415    | 4,585     |
|    | Unappropriated Expenses                                  | 250                                   | -         | 250       |
|    | Total Board Expenses                                     | 33,250                                | 29,689    | 3,561     |
|    |  | , , , , , , , , , , , , , , , , , , , | ,         | ,         |
|    | Rent   | 44,340                                | 44,340    | -         |
|    | Phone Expense  | 4,500                                 | 4,145     | 355       |
|    | Office Supplies Expense                                  | 5,000                                 | 4,192     | 808       |
|    | Records Storage Expense                                  | 500                                   | 286       | 214       |
|    | Postage Expense  | 10,000                                | 8,972     | 1,028     |
|    | Printing Expense   | 1,200                                 | 1,255     | (55)      |
|    | Publications & Subscriptions                             | 300                                   | -         | 300       |
|    | Service contract   | 800                                   | 778       |           |
|    | Repairs & Parts  | 250                                   | 1,657     | (1,407)   |
|    | Office Insurance   | 1,750                                 | 1,007     | 39        |
|    | Disciplinary Process                                     | 1,500                                 | 194       | 1,306     |
|    | NCSBN  | 6,000                                 | 6,000     | 1,500     |
|    | Bank Charges   | 50                                    | 65        | (15)      |
|    | Audit Fees   | 10,400                                | 10,400    | (15)      |
|    |  | 65,000                                | 68,266    | (3,266)   |
|    | Legal Fees<br>Consultant                                 | 10,000                                | 11,184    |           |
|    |  |                                       | ,         | (1,184)   |
|    | Technology Maintenance                                   | 8,000                                 | 8,338     | (338)     |
|    | Online System Payments                                   | 24,000                                | 23,402    | 598       |
|    | Equipment Expense  | 3,500                                 | 4,534     | (1,034)   |
|    | Internet Service & Hosting                               | 12,200                                | 10,500    | 1,700     |
|    | Office Maintenance                                       | 3,240                                 | 3,240     | -         |
|    | Program Enhancements                                     | 15,000                                | 22,850    | (7,850)   |
|    | Rule Revisions   | 3,000                                 | 0         | 3,000     |
|    | Center for Nursing                                       | 225,250                               | 217,400   | 7,850     |
|    | NEL Transfer   | 80,000                                | 77,670    | 2,330     |
|    | Depreciation Expense                                     | 0                                     | 13,798    | (13,798)  |
|    | Total Other Operating Expense                            | 535,870                               | 545,177   | (9,397)   |
|    | Total Expenses   | 1,456,415                             | 1,664,139 | (207,724) |
|    | REVENUES OVER EXPENSES                                   | 7,170                                 | (204,665) | 211,835   |

#### APPENDIX II STATEWIDE STATISTICS

|                              | FY 201 | 5-2016 | FY 20 <sup>-</sup> | 16-2017 | FY 20 <sup>2</sup> | 18-2019 |
|------------------------------|--------|--------|--------------------|---------|--------------------|---------|
| CATEGORIES                   | LPN    | RN     | LPN                | RN      | LPN                | RN      |
| Licensed Nurses              | 3959   | 15580  | 3928               | 16264   | 3912               | 16778   |
| Exam                         | 271    | 567    | 313                | 600     | 311                | 620     |
| Endorsement                  | 116    | 788    | 122                | 995     | 96                 | 832     |
| Advanced Practice RN         | 0      | 1433   | 0                  | 1550    | 0                  | 1698    |
| Prescriptive Authority       | 0      | 973    | 0                  | 1016    | 0                  | 1202    |
| GENDER STATISTICS            |        |        |                    |         |                    |         |
| Male                         | 196    | 1226   | 194                | 1307    | 201                | 1390    |
| Female                       | 3763   | 14354  | 3734               | 14957   | 3711               | 15388   |
| ETHNIC                       |        |        |                    |         |                    |         |
| African American             | 141    | 329    | 153                | 385     | 166                | 453     |
| Asian                        | 28     | 362    | 34                 | 434     | 32                 | 506     |
| Asian Indian                 | 24     | 53     | 20                 | 58      | 19                 | 60      |
| Other Asian                  | 9      | 103    | 7                  | 109     | 6                  | 101     |
| Hispanic                     | 48     | 149    | 52                 | 156     | 62                 | 180     |
| Native American              | 138    | 187    | 136                | 200     | 142                | 212     |
| Other                        | 48     | 185    | 55                 | 254     | 64                 | 294     |
| Pacific Islander             | 4      | 21     | 4                  | 28      | 4                  | 28      |
| White not of Hispanic Origin | 3519   | 14191  | 3467               | 14640   | 3417               | 14944   |
| EMPLOYMENT                   |        | -      |                    |         |                    |         |
| Employed Full Time           | 2380   | 11254  | 2364               | 11813   | 2324               | 12148   |
| Employed Part Time           | 674    | 1998   | 606                | 1996    | 595                | 2038    |
| Not Employed                 | 705    | 1506   | 750                | 1564    | 794                | 1678    |
| Nursing Volunteer            | 4      | 58     | 5                  | 60      | 3                  | 53      |
| Per Diem                     | 157    | 593    | 159                | 647     | 151                | 662     |
| Retired                      | 39     | 171    | 44                 | 184     | 45                 | 199     |
| EMPLOYMENT SETTING           |        |        |                    |         |                    |         |
| Academic Setting             | 3      | 114    | 3                  | 128     | 4                  | 131     |
| Ambulatory Care Clinic       | 362    | 1225   | 365                | 1349    | 380                | 1451    |
| Church                       | 2      | 44     | 1                  | 43      | 0                  | 43      |
| Correctional Facility        | 12     | 46     | 12                 | 45      | 13                 | 51      |
| Government                   | 72     | 316    | 71                 | 328     | 77                 | 331     |
| Home Health                  | 95     | 379    | 90                 | 395     | 98                 | 421     |
| Hospital                     | 532    | 6840   | 499                | 7020    | 464                | 7111    |
| Insurance Claims/Benefits    | 6      | 470    | 5                  | 545     | 7                  | 613     |
| Military                     | 6      | 59     | 5                  | 56      | 5                  | 55      |
| Nursing Home/Extended Care   | 995    | 1075   | 984                | 1082    | 967                | 1116    |
| Nursing Education            | 4      | 277    | 4                  | 281     | 5                  | 283     |
| Occupational Health          | 14     | 114    | 15                 | 118     | 16                 | 110     |
| Other                        | 1019   | 3068   | 1072               | 3258    | 1114               | 3421    |
| Physicians Office            | 730    | 937    | 695                | 971     | 665                | 997     |
| Policy/Planning/Regulatory/  | 1      | 8      | 1                  | 7       | 1                  | 9       |
| Licensing Agency             |        |        |                    |         |                    |         |
| Public/Community Health      | 48     | 349    | 47                 | 361     | 45                 | 371     |
| School Health                | 20     | 94     | 24                 | 102     | 21                 | 104     |
| Self Employed                | 16     | 75     | 13                 | 87      | 11                 | 86      |
| Social Services              | 6      | 21     | 5                  | 15      | 4                  | 17      |
| Temporary Agency             | 11     | 34     | 12                 | 38      | 13                 | 32      |
| Volunteer                    | 5      | 35     | 5                  | 35      | 2                  | 25      |

#### **APPENDIX II CONTINUED**

|  | FY 201 | 5-2016 | FY 20 | 16-2017 | FY 201 | 8-2019 |
|--|--------|--------|-------|---------|--------|--------|
| PRACTICE AREA                                  | LPN    | RN     | LPN   | RN      | LPN    | RN     |
| Anesthesia                                     | 0      | 349    | 0     | 348     | 0      | 368    |
| Chemical Dependency                            | 7      | 24     | 13    | 31      | 13     | 37     |
| Community                                      | 23     | 103    | 28    | 111     | 29     | 113    |
| Critical Care                                  | 11     | 792    | 13    | 807     | 11     | 821    |
| Emergency Care                                 | 16     | 649    | 14    | 656     | 11     | 695    |
| Family Practice                                | 470    | 795    | 454   | 897     | 431    | 942    |
| Geriatrics                                     | 917    | 1002   | 897   | 1002    | 885    | 1019   |
| Home Health                                    | 70     | 338    | 67    | 353     | 74     | 371    |
| Maternal Child                                 | 53     | 552    | 49    | 543     | 48     | 542    |
| Medical/Surgical                               | 267    | 1819   | 251   | 1861    | 232    | 1862   |
| Mental Health                                  | 91     | 483    | 89    | 489     | 88     | 530    |
| Neonatology                                    | 6      | 282    | 5     | 290     | 4      | 297    |
| Nursing Administration                         | 13     | 393    | 13    | 397     | 15     | 405    |
| Occupational Health                            | 17     | 109    | 16    | 114     | 15     | 106    |
| Oncology                                       | 31     | 359    | 30    | 384     | 26     | 378    |
| Other  | 1654   | 5380   | 1694  | 5746    | 1739   | 6001   |
| Palliative Care                                | 8      | 61     | 9     | 61      | 7      | 67     |
| Parish   | 1      | 50     | 1     | 48      | 1      | 48     |
| Pediatrics                                     | 105    | 349    | 97    | 393     | 100    | 404    |
| Perioperative                                  | 12     | 652    | 11    | 684     | 11     | 713    |
| Public/Community Health                        | 47     | 330    | 41    | 341     | 40     | 340    |
| Quality Assurance                              | 14     | 186    | 11    | 171     | 11     | 180    |
| Rehabilitation                                 | 52     | 149    | 48    | 152     | 46     | 140    |
| School   | 27     | 149    | 29    | 153     | 25     | 153    |
| Trauma   | 1      | 40     | 2     | 39      | 2      | 40     |
| Women's Health                                 | 46     | 185    | 46    | 193     | 48     | 206    |
| NURSING POSITION                               |        |        |       |         |        |        |
| Advanced Practice RN                           | 0      | 1227   | 0     | 1312    | 0      | 1401   |
| Advanced Practice w/ RN in other Compact State | 0      | 206    | 0     | 238     | 0      | 297    |
| Nurse Administrator                            | 9      | 274    | 11    | 275     | 11     | 288    |
| Nurse Consultant                               | 3      | 223    | 4     | 236     | 3      | 249    |
| Nurse Educator                                 | 6      | 353    | 6     | 390     | 6      | 429    |
| Nurse Executive                                | 0      | 81     | 0     | 83      | 0      | 84     |
| Nursing Faculty                                | 40     | 151    | 36    | 150     | 40     | 151    |
| Nursing Manager                                | 52     | 1006   | 50    | 1038    | 49     | 1072   |
| Office Nurse                                   | 582    | 760    | 554   | 781     | 550    | 802    |
| Other  | 106    | 3283   | 1102  | 3449    | 1141   | 3388   |
| Specialty Practice Nurse                       | 0      | 5      | 0     | 8       | 0      | 6      |
| Staff Nurse                                    | 2100   | 7839   | 2063  | 8016    | 2022   | 8220   |
| Travel Nurse                                   | 100    | 378    | 102   | 442     | 90     | 391    |
| EDUCATION                                      |        |        |       |         |        |        |
| Vocational Certificate/Diploma                 | 1604   | 928    | 1720  | 923     | 1784   | 905    |

| Associate Degree        | 2228 | 3883 | 2082 | 4072 | 1994 | 4205 |
|-------------------------|------|------|------|------|------|------|
| Bachelors in Nursing    | 20   | 8296 | 17   | 8658 | 18   | 8911 |
| Bachelors in Other      | 100  | 291  | 100  | 283  | 107  | 273  |
| Masters in Nursing      | 0    | 1567 | 0    | 1686 | 0    | 1790 |
| Masters in Other        | 6    | 296  | 8    | 280  | 8    | 285  |
| Doctorate in Nursing    | 0    | 191  | 0    | 235  | 0    | 279  |
| Doctorate in Other      | 1    | 54   | 1    | 51   | 1    | 53   |
| AP Post Basic Education | 0    | 45   | 0    | 47   | 0    | 52   |
| Post BS Anesthesia      | 0    | 29   | 0    | 29   | 0    | 25   |

|               | FY 201 | 5-2016 | FY 201 | 6-2017 | FY 201 | 8-2019 |
|---------------|--------|--------|--------|--------|--------|--------|
| County        | LPN    | RN     | LPN    | RN     | LPN    | RN     |
| Adams         | 11     | 52     | 11     | 50     | 13     | 48     |
| Barnes        | 50     | 116    | 50     | 121    | 49     | 126    |
| Benson        | 22     | 40     | 27     | 46     | 26     | 49     |
| Billings      | 3      | 12     | 3      | 12     | 3      | 11     |
| Bottineau     | 37     | 87     | 34     | 93     | 32     | 95     |
| Bowman        | 11     | 45     | 12     | 42     | 11     | 38     |
| Burke         | 6      | 22     | 5      | 20     | 5      | 20     |
| Burleigh      | 298    | 2062   | 300    | 2102   | 323    | 2149   |
| Cass          | 852    | 3306   | 831    | 3541   | 861    | 3658   |
| Cavalier      | 26     | 44     | 28     | 41     | 29     | 44     |
| Dickey        | 25     | 67     | 24     | 70     | 22     | 75     |
| Divide        | 6      | 33     | 6      | 33     | 7      | 31     |
| Dunn          | 14     | 32     | 14     | 32     | 12     | 37     |
| Eddy          | 17     | 31     | 16     | 36     | 15     | 37     |
| Emmons        | 14     | 45     | 14     | 48     | 13     | 52     |
| Foster        | 15     | 58     | 17     | 61     | 17     | 61     |
| Golden Valley | 3      | 18     | 3      | 19     | 4      | 20     |
| Grand Forks   | 376    | 1134   | 386    | 1151   | 373    | 1174   |
| Grant         | 11     | 34     | 10     | 33     | 11     | 38     |
| Griggs        | 20     | 22     | 19     | 20     | 17     | 23     |
| Hettinger     | 7      | 22     | 8      | 21     | 8      | 18     |
| Kidder        | 6      | 31     | 5      | 30     | 7      | 31     |
| Lamoure       | 31     | 52     | 33     | 54     | 33     | 54     |
| Logan         | 8      | 23     | 6      | 25     | 6      | 25     |
| McHenry       | 19     | 66     | 20     | 63     | 23     | 70     |
| McKenzie      | 25     | 40     | 26     | 42     | 22     | 49     |
| McIntosh      | 27     | 69     | 27     | 66     | 24     | 71     |
| McLean        | 37     | 121    | 35     | 125    | 32     | 126    |
| Mercer        | 22     | 95     | 25     | 101    | 25     | 101    |
| Morton        | 113    | 551    | 116    | 565    | 114    | 573    |
| Mountrail     | 17     | 60     | 18     | 58     | 16     | 65     |
| Nelson        | 18     | 45     | 20     | 46     | 20     | 47     |

#### APPENDIX III FISCAL YEAR COUNTY DISTRIBUTION OF LICENSED NURSES

#### **APPENDIX III CONTINUED**

|              | FY 20 <sup>2</sup> | 15-2016 | FY 20 | 16-2017 | FY 2018-2019 |       |
|--------------|--------------------|---------|-------|---------|--------------|-------|
| County       | LPN                | RN      | LPN   | RN      | LPN          | RN    |
| Oliver       | 3                  | 15      | 2     | 16      | 4            | 19    |
| Out of State | 714                | 4162    | 689   | 4464    | 675          | 4676  |
| Pembina      | 50                 | 61      | 49    | 61      | 50           | 59    |
| Pierce       | 28                 | 58      | 29    | 60      | 25           | 58    |
| Ramsey       | 85                 | 145     | 77    | 143     | 77           | 154   |
| Ransom       | 36                 | 55      | 38    | 59      | 36           | 60    |
| Renville     | 5                  | 32      | 5     | 33      | 4            | 30    |
| Richland     | 90                 | 155     | 86    | 150     | 86           | 164   |
| Rolette      | 55                 | 111     | 57    | 118     | 57           | 124   |
| Sargent      | 29                 | 38      | 29    | 42      | 27           | 41    |
| Sheridan     | 3                  | 17      | 3     | 15      | 4            | 16    |
| Sioux        | 11                 | 14      | 9     | 14      | 9            | 11    |
| Slope        | 3                  | 3       | 3     | 3       | 2            | 3     |
| Stark        | 123                | 338     | 131   | 351     | 123          | 351   |
| Steele       | 10                 | 30      | 9     | 30      | 12           | 29    |
| Stutsman     | 102                | 313     | 101   | 318     | 95           | 315   |
| Towner       | 13                 | 29      | 13    | 27      | 15           | 25    |
| Traill       | 47                 | 113     | 48    | 116     | 47           | 115   |
| Walsh        | 75                 | 130     | 74    | 130     | 77           | 135   |
| Ward         | 188                | 945     | 179   | 964     | 183          | 978   |
| Wells        | 23                 | 57      | 21    | 61      | 19           | 65    |
| Williams     | 119                | 324     | 127   | 322     | 112          | 334   |
| Total        | 3959               | 15580   | 3928  | 16264   | 3912         | 16778 |

#### APPENDIX IV ND BOARD OF NURSING STRATEGIC PLAN 2018-2022 (Strategic Plan Progress Reports Available at <u>www.ndbon.org</u>)

#### **MISSION:**

The mission of the North Dakota Board of Nursing (NDBON) is to assure North Dakota citizens quality nursing care through the regulation of standards for nursing education, licensure and practice.

#### **GOAL 1: Ensure Public Protection Through Evidence-Based Regulation**

| INITIATIVES  | STRATEGIES  | OPERATIONAL PLAN   |
|--|---|--|
| <ol> <li>Proactively<br/>address the<br/>public's<br/>need for<br/>safe and<br/>competent<br/>nursing<br/>practice.</li> </ol>                             | <ol> <li>Ongoing review of the Nurse Practices Act<br/>(NPA) and ND Administrative Code (NDAC).</li> <li>Implement and evaluate processes related<br/>to interpretation and application of NPA and<br/>NDAC related to nursing practice.</li> <li>Monitor and analyze trends and issues<br/>related to nursing practice.</li> <li>Collaborate with state and national entities<br/>to contribute NDBON data related to<br/>nursing practice.</li> </ol> | <ul> <li>Review NPA and Rules annually-July meetings.</li> <li>Monitor and respond to practice inquiries submitted to the NDBON.</li> <li>Invite nurses and stakeholders to volunteer for committee appointments and Advisory Panels-activate as needed.</li> <li>Provide practice guidance regarding interpretation and application of the NPA and NDAC.</li> <li>Participate in the NCSBN CORE and Board Member Profile data and consider reports related to nursing practice.</li> <li>Review and/or revise nursing practice division processes annually.</li> </ul>  |
| 2. Ensure<br>licensure and<br>registration of<br>qualified<br>individuals for<br>the practice<br>of nursing or<br>assist in the<br>practice of<br>nursing. | 2. Provide electronic licensure notification for  | <ul> <li>Review NNAAP examination contract-2018-2019.</li> <li>Provide notification related to licensure and registration renewal.</li> <li>Promote and monitor use of E-notify. Provide periodic reports to NDBON.</li> <li>Assist NDBON Noncriminal Agency Coordinator in ensuring compliance with ND Bureau of Criminal Investigations FBI CHRC requirements and audits.</li> <li>Provide continuing education approval of offerings which may be utilized to meet initial or continued competency.</li> <li>Conduct annual continuing education audits.</li> <li>Participate in the NCSBN CORE and Board Member Profile data and consider reports related to licensure.</li> </ul> |

| 3. Ensure the<br>nursing<br>education<br>programs   | <ol> <li>Evaluate, approve, and monitor nursing<br/>education programs according to NPA<br/>and NDAC.</li> </ol>   | <ul> <li>Survey and evaluate NDBON approved nursing<br/>education programs, RN Refresher Courses, LPN IV<br/>Therapy Courses.</li> </ul> |
|---|--|--|
| meet<br>NDBON<br>standards                          | <ol> <li>Implement and evaluate monitoring<br/>processes for nursing education programs<br/>according to the NPA and NDAC.</li> </ol>  | Facilitating the work of the Nursing Education Committee (NEC).  |
| through<br>evidence-<br>based<br>processes.         | <ol> <li>Collect and evaluate data from NDBON<br/>approved nursing education programs.</li> </ol>  | Facilitate and evaluate the distance education recognition process. Provide periodic reports to NDBON.                                   |
| processes.  | 4. Monitor and analyze trends and issues related to nursing education.   | • Facilitate and evaluate the faculty developmental program. Provide periodic reports to NDBON.  |
|   | <ol> <li>Collaborate with state and national<br/>entities to contribute NDBON data related<br/>to nursing education.</li> </ol>  | Review and/or revise Nursing Education Program<br>Survey Process.  |
|   |  | Prepare the Nursing Education Annual Report and contribute to NDBON Annual Report.   |
|   |  | • Participate in the NCSBN CORE and Board<br>Member Profile data and consider reports related<br>to education.                           |
| 4. Assure<br>consumer<br>protection                 | <ol> <li>Implement and evaluate compliance and<br/>disciplinary processes related to nursing<br/>licensure and practice according to the</li> </ol>                            | Review and/or revise Compliance Division policy<br>and procedures annually.  |
| through   | NPA and NDAC.  | Consider workload and resources utilized for PVR   |
| evidence-<br>based<br>compliance                    | <ol> <li>Collect and evaluate data from NDBON<br/>Compliance Division related to</li> </ol>  | intake, investigation of cases, Compliance<br>Advisory Council, and case dispositions.   |
| processes<br>and solid,<br>defensible               | investigative cases and disciplinary action.   | Prepare compliance related data for the Annual Report. Provide periodic reports to NDBON.  |
| investigative<br>and<br>disciplinary<br>procedures. | <ol> <li>Monitor and analyze trends and issues<br/>related to investigative processes,<br/>disciplinary action procedures, and<br/>encumbrance monitoring programs.</li> </ol> | • Participate in the NCSBN CORE and Board Member<br>Profile data and consider reports related to<br>compliance.                          |
|   | <ol> <li>Collaborate with state and national<br/>entities to contribute NDBON data related</li> </ol>  | Participate in NCSBN Discipline Efficiency Project-<br>2018-2020.  |
|   | to disciplinary processes and actions.   | Report disciplinary actions to state and national databanks.   |

| NITIATIVES   | STRATEGIES   | OPERATIONAL PLAN  |
|--|--|---|
| 1. Assure that<br>innovation<br>in practice<br>provides<br>the public<br>with safe,<br>quality care<br>and<br>maximizes<br>nursing<br>resources. | <ul> <li>Participate in state, national, and<br/>international initiatives to support a<br/>competent and mobile nursing workforce.</li> <li>Monitor and analyze trends and issues<br/>in state and national nursing regulation.</li> <li>Promote communication and collaboration<br/>among regulatory boards, organizations,<br/>and education organizations.</li> <li>Promote communication and collaboration<br/>with policy makers and stakeholders<br/>regarding legislative issues relating to<br/>nursing.</li> <li>Support ND Center for Nursing (NDCFN)<br/>initiatives.</li> </ul> | <ul> <li>Participate in the Nurse Licensure Compact in accordance to NPA.</li> <li>Provide NDBON representation on coalitions, professional organizations, committees, and other entities related to nursing.</li> <li>Review NDCFN strategic plan and budget report annually to the NDBON.</li> <li>Participate in NDCFN strategic plan initiatives and activities, such as committees, legislative tracking teams, and conferences.</li> <li>Collaborate with NDCFN for collection and analysis of workforce related data and trends. Provide periodic reports to the NDBON.</li> </ul> |

| GOAL 3: Engage Nurses, Public, and Stakeholders in Accessing and Utilizing NDBON Resources |  |   |  |  |
|--|--|---|--|--|
| INITIATIVES  | STRATEGIES   | OPERATIONAL PLAN  |  |  |
| 1. Be proactive<br>in engaging<br>nurses,  | 1. Monitor information technology trends to maintain accurate database, online forms, and website, including considerations related to     | Explore NDBON workload and resources necessary to maintain database, website, and technology.   |  |  |
| public, and<br>stakeholders<br>in accessing<br>and utilizing                               | <ol> <li>program enhancements.</li> <li>Analyze trends and changes in technology to<br/>address generational needs, challenges,</li> </ol> | <ul> <li>Publish communications and regulatory information<br/>in the quarterly Dakota Nurse Connection and<br/>NDBON website.</li> </ul> |  |  |
| NDBON<br>resources<br>for  | culture, and environment related to licensure, practice, education, and discipline.  | Share NDBON news and updates on NDCFN website, newsletters, and social media.   |  |  |
| licensure,<br>practice,<br>education,<br>and   | <ol> <li>Promote utilization of NDBON resources<br/>regarding licensure, practice, education, and<br/>discipline</li> </ol>                | Update and provide continuing education     presentations related to nursing regulation upon     request as workload permits.             |  |  |
| discipline.  |  | Provide written or verbal reports to associations, committees, etc.   |  |  |

| GOAL 4: Prepare NDBON Members and Staff for State/National Leadership Roles            |   |   |  |  |
|--|---|---|--|--|
| INITIATIVES  | STRATEGIES  | OPERATIONAL PLAN  |  |  |
| 1. Ensure<br>NDBON<br>Members/staff<br>opportunities<br>for leadership<br>development. | <ol> <li>Support NDBON leadership roles within<br/>NDBON and at the state, regional, and<br/>national level.</li> <li>Promote growth and development of<br/>NDBON Members/staff.</li> <li>Maintain and evaluate the orientation<br/>process for new NDBON Members to<br/>include the mentor process.</li> <li>Promote NDBON member role<br/>development.</li> <li>Succession planning for NDBON/staff<br/>positions.</li> </ol> | <ul> <li>Facilitate NDBON Member/staff attendance and active participation in meetings, committees, initiatives at the state, regional, and national level. Report periodically to the NDBON.</li> <li>Secure funds through NCSBN for meeting attendance.</li> <li>Provide annual NDBON Retreat for continued training, education, and development of members/staff.</li> <li>Facilitate new NDBON Members/staff orientation to include completion of orientation day by staff, completion of NCSBN 101, and mentorship of new members/staff.</li> <li>Annually review Board member terms.</li> <li>Prepare for anticipated retirement-2018-2019</li> </ul> |  |  |

Annual Report Approved by the NDBON 01/23/2020